

OM

Om Shree Krishnaaya Param Brahmane Namah!

Om Namo Bhagavathe Vaasudhevaayah!

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॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

श्रीमद्भागवतं - द्वादशस्कन्धः

SREEMADH BHAAGAWATHAM

MOOLAM (ORIGINAL)

DHVAADHESASKANDDAH (CANTO TWELVE)

॥ ॐ नमो भगवते वासुदेवाय ॥

Om Namo Bhagavathe Vaasudhevaayah!

॥ द्वादशस्कन्धः ॥

DHVAADHESASKANDDAH (CANTO TWELVE)

॥ एकादशोऽध्यायः - ११ ॥

EKADHESOADDHYAAYAH (CHAPTER ELEVEN)

**AadhithyaVyooohaVivaranam [VishnuVibhoothiKatthanam -
SooryaVibhoothiVarnnanam] (Stories Describing The Glories And
Superhuman Power And Superhuman Manifestation Of Mahaa
Purusha Vishnu Bhagawaan [Stories Describing The Glories And**

Superhuman Power And Superhuman Manifestation Of Vishnu Bhagawaan – Superhuman Manifestation Of Aadhithya Or Soorya Bhagawaan]

[This chapter describes the context of worship of Mahaapurusha Sree Mahaa Vishnu Bhagawaan and His various expansions of Sooryabhagawaan and his Associates following in each month. Sootha Mahaasaya first explains the Material Objects through which One can understand Major Limbs, Secondary Limbs, the Weapons, and Garments of Bhagawaan Sree Hari. Then he outlines the process of practical services by which a mortal soul can attain immortality. As Saunaka requested to explain the Expansions of Vishnu Bhagawaan in the form of Sooryabhagawaan and his Associates, Sootha explains the details of Sooryabhagawaan who travels each of the Twelve months starting with Maddhu with a Set of Six Associates and ending with Oorjja. Please continue to read for more details...]

शौनक उवाच

Saunaka Uvaacha (Saunaka Brahmarshi Said):

अथेममर्थं पृच्छामो भवन्तं बहुवित्तमम् ।
समस्ततन्त्रराद्धान्ते भवान् भागवततत्त्ववित् ॥ १ ॥

1

Atthemamarththam prichcchaamo bhavantham behuviththamam
Samasthathanthraadhdhaanthe Bhawaan Bhaagawathaththvavith.

Oh, Sootha Mahaasaya! You are most learned scholar of Bhaagawatha and Bhaagawatha Thatthva and also most exalted devotee of The Supreme God Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. You have thorough knowledge of all the Manthraas or Hymns and Thanthraas or Spiritual Administrations and of course the meanings of all Glorious Stories of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan in Bhaagawatha Puraana and of all other Puraanaas and Ithihaasaas. Therefore, we are humbly and respectfully asking you these questions for us to know about as we have deep interest in them.

तान्त्रिकाः परिचर्यायां केवलस्य श्रियः पतेः ।
अङ्गोपाङ्गायुधाकल्पं कल्पयन्ति यथा च यैः ॥ २॥

2

Thaanthrikaah paricharyaayaam kevalasya Sriyah Patheh
Anggopaanggaayuddhaakalpam kalpayanthi yetthaa cha yeih.

तन्नो वर्णय भद्रं ते क्रियायोगं बुभुत्सताम् ।
येन क्रियानैपुणेन मर्त्यो यायादमर्त्यताम् ॥ ३॥

3

Thanno varnnaya bhadhram The kriyaayogam bubhusthathaam
Yena kriyaanaipunena marththyo yaayaadhmarththyathaam.

May you have all prosperity, good fortune, and auspiciousness! The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is the Consort of Sri or Sree Mahaalakshmi; the Goddess of wealth, good fortune, prosperity, and auspiciousness; Who can only be partially realized that too by visualization of mind of learned scholars of Vedhaas, Puraanaas, and Ithihaasaas. How is it possible for One to worship, pray, and offer obeisance to him by Kriya Maargga or by Performance of oblations, offerings, austerity, and penance? Please be kind and compassionate and explain to us, who are extremely interested and eager to know the details of that method, particularly, of Kriya Maargga. Please also explain to us how His devotees can conceive of His Limbs (think of Viraat Roopa or Cosmic Form,) Associates, Weapons, and Ornaments in terms of particular material representations. We know that by properly and expertly worshipping Sree Mahaa Vishnu Bhagawaan, The Supreme Soul and The Supreme God, the Mortal can become Immortal. [That knowledge was from the story of Maarkkandeya Maharshi.]

सूत उवाच

Sootha Uvaacha (Sootha Mahaasaya Said):

नमस्कृत्य गुरुन् वक्ष्ये विभूतीर्वैष्णवीरपि ।

याः प्रोक्ता वेदतन्त्राभ्यामाचार्यैः पद्मजादिभिः ॥ ४॥

4

Namaskrithya Guroon vakshye vibhoothirVaishnaveerapi
Yaaha prokthaa Vedhathanthraabhyaamaacharyaih Padhmajaadhibhiah.

Offering obeisance to my Guroos or Preceptors or Spiritual Masters, I shall describe to you the Opulence of Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan as given in the Vedhaas and Thanthraas by Great Authorities, beginning from Padhmaja or Lotus-Born Brahmadheva who is the First Creation and the Creator of the universe and all its entities and elements.

मायाद्यैर्नवभिस्तत्त्वैः स विकारमयो विराट् ।
निर्मितो दृश्यते यत्र सचित्के भुवनत्रयम् ॥ ५॥

5

Maayaadhyairnavabhithaththvai sa vikaaramayo Viraat
Nirmitho dhrisyathe yethra svachithke bhuvanathreyam.

The Viraat Roopa or The Universal Form of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan includes the Nine Basic Elements of Creation, starting with the Unmanifest Nature, and their subsequent transformations. Once One is able to instill this Viraat Roopa in Consciousness, he would be able to visualize or see all the Three Worlds of the Universe and all its entities and elements, both living and non-living and moving and non-moving within that Viraat Roopa or Cosmic Form or Universal Form.

एतद्वै पौरुषं रूपं भूः पादौ द्यौः शिरो नभः ।
नाभिः सूर्योऽक्षिणी नासे वायुः कर्णौ दिशः प्रभोः ॥ ६॥

6

Etjadhvai Purusham Roopam, Bhooh Paadhau Dhyauh Siro, Nabhah

Naabhih, SooryoAkshinee, Naase Vaayuh, Karnnau Dhis Prebho.

All the three Worlds of this Universe itself is only a part of Viraat Roopa or Cosmic Form of Bhagawaan Hari or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. This Ddhara or Earth, where we are, is His Two Feet and the Aakasa or Sky is His Head. The Anthareeksha or Space is His Naval and Soorya or The Sun is His Eyes. His Nose is Vaayu, or Air, and His Ears are Dhik or Directions.

प्रजापतिः प्रजननमपानो मृत्युरीशितुः ।
तद्वाहवो लोकपाला मनश्चन्द्रो भ्रुवौ यमः ॥ ७॥

7

Prejaapathih prejenanamApaano MrithyurEesithuh
Thadhbaahavo lokapaalaa, ManasChandhro, Bhroovau Yemah.

लज्जोत्तरोऽधरो लोभो दन्ता ज्योत्स्ना स्मयो भ्रमः ।
रोमाणि भूरुहा भूम्रो मेघाः पुरुषमूर्धजाः ॥ ८॥

8

LejjOththaroAddharo Lobho Dhenthaa Jyothsanaa, Smayo Bhremah
Romaani bhooruhaa, Bhoomno Meghaah PurushamOordhddhajah.

Brahmadheva, the god of Procreation, is the Meddra or Genitals of Vishnu Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. Mrithyu or Death is His Anus; His hands are Dhikpaalakaas or gods protecting all Directions; and Chandhra or Moon is His Mind. Dhiks or Directions are His Ears; the Heavenly Planets are His Head; Yema or god of Death is His Eyebrows; Lejja or Shame is His Lower Lip; Lobha or Greed is His Upper Lip; Smaya or Delusion is His Smile; Jyothsna or Moonshine is His Teeth; while Bhooruha or Trees are His Body Hairs; and Meghaas or Clouds are the Siroroama or Hair on His Head.

यावानयं वै पुरुषो यावत्या संस्थया मितः ।
तावानसावपि महापुरुषो लोकसंस्थया ॥ ९॥

9

Yaavaanayam vai Purusho yaavathyaa samstthayaa mithah
Thaavaanasaavapi Mahaapurusho lokasamstthayaa.

Just as One can determine the dimensions of an ordinary person by measuring various parts or limbs of his body, One can determine the dimensions of Mahaapurusha Sree Mahaa Vishnu Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan by measuring the arrangements of the planetary systems within His Viraat Roopa or Universal or Cosmic Form.

कौस्तुभव्यपदेशेन स्वात्मज्योतिर्बिभर्त्यजः ।
तत्प्रभा व्यापिनी साक्षाच्छ्रीवत्समुरसा विभुः ॥ १०॥

10

Kausthubhavyepadhesena svaathmjyothirbbibharththyajah
Thathprebhaa vyaapinee Saakshaath Sreevathsamurasaa Vibhuh.

Vibhu or The Supreme Lord Mahaapurusha Sree Mahaa Vishnu Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is Birthless and Beginningless. He wears His Own Natural or Inborn Eternal Effulgence which is enshrined in His chest Which is called and known as Kausthubha Gem, and It provides Infinite Eternal Brilliance to Himself as well as to the whole Universe.

स्वमायां वनमालाख्यां नानागुणमयीं दधत् ।
वासश्छन्दोमयं पीतं ब्रह्मसूत्रं त्रिवृत्स्वरम् ॥ ११॥

11

Svamaayaam vanamaalaakhyaam naanaagunamayeem dheddhath

Vaasachcchandhomayam peetham Brahmasoothram thrivrith svaram.

Ye Vibhu or This Supreme Lord, Mahaapurusha Sree Mahaa Vishnu Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, wears His Own Anantha Maayaa Sakthi or Infinite Power of Material Illusion or Material Illusory Energy which is with all and various qualities, the product of various combinations the three modes of material nature, seen and experienced in this Universe and that is called as Vana-Maala or Garland of Forest Flowers. The Peetha Vasthra or the Yellow Garment He wears is Chandhas or Vedhic Meters. The Brahma Soothra or the Sacred Thread He wears is the syllable of 'OM or AUM' composed of three sounds.

बिभर्ति साङ्ख्यं योगं च देवो मकरकुण्डले ।
मौलिं पदं पारमेष्ठ्यं सर्वलोकाभयङ्करम् ॥ १२ ॥

12

Bibharththi Saamkhyam Yogam cha Dhevo Makarakundale
Maulim Padham paarameshttyam sarvvalokaabhayankaram.

The Supreme Lord, Mahaapurusha Sree Mahaa Vishnu Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, wears or carries the process of Saankhya Saasthra and Yoga Saasthra as two Shark-Shaped Earrings. He wears Brahma-Loka as His Head Crown bestowing fearlessness to all the inhabitants of all the Three Worlds of the Universe.

अव्याकृतमनन्ताख्यमासनं यदधिष्ठितः ।
धर्मज्ञानादिभिर्युक्तं सत्त्वं पद्ममिहोच्यते ॥ १३ ॥

13

AvyaakrithamAnanthaakhyamaasanam yedhaddhishttitah
Ddharmmajnjaanaabhiryuktham Saththvam Padhmamihochyathe.

The Anantha or The Sesha Sarppa, which or who is the unmanifest phase of material nature, is the Aasana or Sitting Place of Mahaapurusha Sree Mahaa Vishnu Bhagawaan Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan. And Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan's lotus throne is Saththva Guna or Mode of Goodness and Virtue which is endowed with both Ddharma or Religion and Jnjaana or Knowledge.

ओजःसहोबलयुतं मुख्यतत्त्वं गदां दधत् ।
अपां तत्त्वं दरवरं तेजस्तत्त्वं सुदर्शनम् ॥ १४॥

14

Ojahasahobelayutham mukhyathaththvam gedhaam dheddhath
Apaam Thatththvam dheravaram thejasthaththvam Sudhersanam.

The Gedha or Club of The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan carries Praana, which is the chief element, incorporating the Potencies of Sensory, Mental and Physical Strength. His Sankha or Sankh or Conchshell is the Element of Water, and His Sudhersana Chakra or Sudhersana Disk is the Element of Fire.

नभोनिभं नभस्तत्त्वमसिं चर्म तमोमयम् ।
कालरूपं धनुः शाङ्गं तथा कर्ममयेषुधिम् ॥ १५॥

15

Nabhonibham nabhasthaththvamasim charmma thamomayam
Kaalaroopam ddhanuh Saarnggam thatthaa karmmamayeshuddhim.

The Asi or Khadgam or Khadga or Sword, of Hari Bhagawaan or The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, which is as pure as sky is the Principle of Element of Aakaasa or Ether. His Charmma or

Kavacha or Paricha or Shield is the embodiment of Thamoguna or Mode of Ignorance; His Bow named as Saarnnga is Kaalam or Time; and His Thooneera or Arrow-Filled Quiver is The Power or Energy of Action.

इन्द्रियाणि शरानाहुराकूतीरस्य स्यन्दनम् ।
तन्मात्राण्यस्याभिव्यक्तिं मुद्रयार्थक्रियात्मताम् ॥ १६॥

16

Indhriyaani saraanaahoorakootherasya syendhanam
Thanmaathraanyasyabhivyekthim mudhrayaarthttthakriyaathmathaam.

Please listen to me or hear me that His Saraas or Arrows are said to be the senses; and His Syendhana or Syendhanam or Chariot is the Karmma Sakthi or Power of Mind with Forceful Action. His External Appearance is the Subtle Objects of Perception; and the Gestures of His Hands are the essence of all Purposeful Activity.

मण्डलं देवयजनं दीक्षा संस्कार आत्मनः ।
परिचर्या भगवत आत्मनो दुरितक्षयः ॥ १७॥

17

Mandalam Dhevayejanam dheekshaa samskara aathmanah
Paricharyaa Bhagawatha aathmano dhurithaksheyah.

The Soorya Mandala or the Globe of Sun is the place where The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is worshipped; Dheeksha or Spiritual Initiation is the means for purification of Aathma or Soul [Aathma is always pure and doesn't need any purification but what is meant here is our conditioned soul is corrupted and contaminated with the influence of material modes of nature]; offering prayers and obeisance to The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the process for eradicating all sinful reactions.

भगवान् भगशब्दार्थं लीलाकमलमुद्वहन् ।
धर्मं यशश्च भगवांश्चामरव्यजनेऽभजत् ॥ १८॥

18

Bhagawaan Bhagasabdhaarththam leelaakamalamudhvahan
Ddharmmam yesascha Bhagawaamschaamaravyejaneabhajath.

The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan wears the Lotus Flower, which represents various opulences designated by the word Bhaga or Prosperity or Fortune or Auspiciousness or Fame or Love, Playfully and accepts the service from the pair of Chaamara Vyejana or Whisk or Yak-Tail Fans.

आतपत्रं तु वैकुण्ठं द्विजा धामाकुतोभयम् ।
त्रिवृद्धेदः सुपर्णाख्यो यज्ञं वहति पूरुषम् ॥ १९॥

19

Aathapathram thu Vaikunttam dhvijaa ddhaamaakuthobhayam
Thrivridhvedhah Suparnnaakhyo yejnjam vahathi Poorusham.

Vaikuntta, the most Transcendental Abode of The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, where there is no fear and any sort of duality, is being worn as Umbrella by Him or Sree Mahaa Vishnu Bhagawaan. And Garuda, who carries Him, or His signatory Vehicle is the Three-Fold Vedha. Yejnja or Sacrifice is His Own embodied Form as all Yejnjaas are offered for Him.

अनपायिनी भगवती श्रीः साक्षादात्मनो हरेः ।
विष्वक्सेनस्तन्त्रमूर्तिर्विदितः पार्षदाधिपः ।
नन्दादयोऽष्टौ द्वाःस्थाश्च तेऽणिमाद्या हरेर्गुणाः ॥ २०॥

20

Anapaayinee Bhagawathee Sreeh saakshaadhaathmano Hareh
Vishvaksenasthanthramoorththirvidhithah Paarshadhaaddhipah
Nandhaadhayoashtau dhvaahsttthaascha Theanimaadhya Harer-
Gunaah.

Sree Mahaa Lakshmi, the Goddess of Fortune and Auspiciousness, never leaves Bhagawaan Hari or The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan's side and always appears with Him in this world as His Internal Potency. Vishvaksena is the chief among the Paarshadhaas or Personal Associates of Sree Mahaa Vishnu Bhagawaan. He is well-known as the Personification of Panjcha-Raathra Thanthra or Performance of Five Nights Sacrificial Ceremony and other Thanthraas. And Sree Mahaa Vishnu Bhagawaan's Eight Doorkeepers headed by Nandha, and others represent Ashta Aiswaryaas or Eight Opulences or Mystic Perfections beginning with Anima. [Anima, Mahima, etc. are Ashta Aiswaryaas.]

वासुदेवः सङ्कर्षणः प्रद्युम्नः पुरुषः स्वयम् ।
अनिरुद्ध इति ब्रह्मन् मूर्तिव्यूहोऽभिधीयते ॥ २१ ॥

21

Vaasudhevah Sankarshanah Predhyumnah Purushah svayam
Anirudhddha ithi, Brahman, Moorththivyooohoabhiddheeyathe.

Oh, the humblest and noblest Braahmana Sreshtta – Saunaka Brahmarshe! Vaasudheva [Sree Krishna], Sankarshana [Belabhadhra], Predhyumna, and Anirudhddha are the direct Personal Expansion of Bhagawaan Hari or The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

स विश्वस्तैजसः प्राज्ञस्तुरीय इति वृत्तिभिः ।
अर्थेन्द्रियाशयज्ञानैर्भगवान् परिभाव्यते ॥ २२ ॥

Sa visvasthaijasah praajnasthureeya ithi vriththibhih
ArththendhriyaasayajnjaanairBhagawaan paribhaavyathe.

The Supreme Personality of Godhead Who is Bhagawaan Hari or The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan can try to be conceived by Jaagrath or Awakened Consciousness, Svapna and Sushupthi or Dream or Sleep and Deep Sleep – which functions respectively through External Objects, The Mind, and Material Intelligence – and also in terms of Thureeya or the Fourth Stage which is the Transcendental Level of Consciousness, which is characterized by Aathma Jnjaana or Pure Transcendental Knowledge.

अङ्गोपाङ्गायुधाकल्पैर्भगवांस्तच्चतुष्टयम् ।
विभर्ति स्म चतुर्भूतिर्भगवान् हरिरीश्वरः ॥ २३ ॥

AnggopaanggaayuddhaakalpairBhagawaamsthachchathushtayam
Bibharththi sma ChathurmMoorththirBhagwaan HarirEeswarah.

Sree Hari Bhagawaan Who is The Supreme Personality of Godhead thus in Four Different Moorththy Roopaas or as Four Different Forms of Personal Expansions, each exhibiting Major Limbs, Minor Limbs, Weapons, and Ornaments. Through these distinct features Sree Hari Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan maintains the Four Phases of Existence.

द्विजऋषभ स एष ब्रह्मयोनिः स्वयन्दृक्
स्वमहिमपरिपूर्णो मायया च स्वयैतत् ।
सृजति हरति पातीत्याख्ययानावृताक्षो
विवृत इव निरुक्तस्तत्परैरात्मलभ्यः ॥ २४ ॥

DhvijaRishabha sa esha Brahmayonih svayamdhrick
Svamahimaparipoornno maayayaa cha svayaithath
Srijathi harathi paatheethyaakhyayaanaavrithaaksho
Vivritha iva nirukthasthathparairaathmalebhyah.

Oh, Braahmana Sreshtta Saunaka! Sree Hari Bhagawaan Who is The Supreme Personality of Godhead or The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is The Only One Who is Self-Effulgent and Self-Luminous. He is Vedha Yoni or the Original Source of all Vedhaas or Vedhaas came out from Him. He is Perfect and Complete in His Glory. With His Eternal Material Energy He Creates, Maintains, and Destroys this entire Universe. Because He is the Performer of various Material Functions, He is sometimes described as Materially divided, yet He always remains Transcendentally situated in Pure Knowledge of Aathmajnjaana. Those who are dedicated to Him in devotion can realize Him to be their Aathma or True Soul.

श्रीकृष्ण कृष्णसख वृष्ण्यृषभावनिधुग्-
राजन्यवंशदहनानपवर्गवीर्य ।
गोविन्द गोपवनितारजभृत्यगीत-
तीर्थश्रवः श्रवणमङ्गल पाहि भृत्यान् ॥ २५॥

25

Sreekrishna Krishnasakha Vrishnyrishabhaaavaniddhru-
Graajenyavasadhehanaanapavarggaveerya
Govindha Gopavanithaavrajabhrrithyageetha-
Theerththasrevah srevanamanggala paahi bhrithyaan.

Oh, Paarthttha Sakhe or Intimate or Close Friend of Paarthttha or Arjjuna!
Oh, Krishna or Sree Vaasudheva Sree Krishna Bhagawan! Oh, Vrishni Kuloththama or The Best and Most Exalted and the Chief Leader and Lord of Vrishni Dynasty! You are the destroyer of all Kings and Rulers of Earth those who are disturbing the entities and elements of this Earth. Your Prowess and Might and Energy never deteriorate as they are Eternal. You are The Proprietor of the Transcendental Abode of Vaikuntta. Your most sacred glories are always sung by Gopaas and Gopikaas or Cowherd Men

and Women Folks of Vrindhaavana Vraja and indeed their servants too. You bestow all Auspiciousness and Prosperity those who simply listen or hear those glorious songs. Oh, Lord The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan please protect Your devotees.

य इदं कल्य उत्थाय महापुरुषलक्षणम् ।
तच्चित्तः प्रयतो जप्त्वा ब्रह्म वेद गुहाशयम् ॥ २६॥

26

Ya idham kalya uthtthaaya Mahaapurushalekshanam
Thachchiththah preyatho jepthvaa Brahmavedha guhaasayam.

Oh, Saunaka Brahmarshe! Anyone who raises in the morning and with purified mind concentratedly and meditatively fixed upon this The Supreme Lord Mahaapurusha Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, quietly chants this glorious description of His characteristics will realize Him as Paramaathma Parambrahma or The Supreme Absolute Truth residing within his heart and of within him.

शौनक उवाच

Saunaka Uvaacha (Saunaka Brahmarshi Said):

शुको यदाह भगवान् विष्णुराताय शृण्वते ।
सौरो गणो मासि मासि नाना वसति सप्तकः ॥ २७॥

27

Suko yedhaaha Bhagawaan Vishnuraathaya srinvathe
Sauro geno maasi maasi naanaa vasathi saphthakah.

तेषां नामानि कर्माणि नियुक्तानामधीश्वरैः ।
ब्रूहि नः श्रद्धधानानां व्यूहं सूर्यात्मनो हरेः ॥ २८॥

Theshaam naamaani karmmaani samyukthaanaamaddheesvaraih
Broohi nah sredhdhadhaanaanaam vyooham Sooryaathmano Hareh.

Oh, Sootha Mahaasaya! You have mentioned to us, who have great faith in your words, that the different sets of Seven personal features and Associates that Soorya Bhagawaan or the Sun-god exhibits during each month, along with their names and activities as described by Suka Brahmarshi to Vishnuraatha Pareekshith Mahaaraaja. The Paarshadhaas or Associates of Soorya-Bhagawaan, who serve their Lord and Master, are Personal Expansions of The Supreme Personality of Godhead Hari Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in His feature as the presiding deity of Soorya or Sun.

सूत उवाच

Sootha Uvaacha (Sootha Mahaasaya Said):

अनाद्यविद्यया विष्णोरात्मनः सर्वदेहिनाम् ।
निर्मितो लोकतन्त्रोऽयं लोकेषु परिवर्तते ॥ २९॥

Anaadhyavidhyayaa Vishnoraathmanah sarvvadhehinaam
Nirmmitho lokathanthroayam lokeshu parivarththathe.

The Supreme Personality of Godhead Hari Bhagawaan or Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is Self-Effulgent as Paramaathma or The Supreme Soul and The Soul of all and everyone. He is Sarvveswara or The Supreme Lord and Controller of All. He created Maaya or Eternal Illusory Energy even before the Time begins. And Soorya Bhagawaan or Sun-god was manifested by Vaasudheva Sree Mahaa Vishnu Bhagawaan with His Illusory Energy. The Sun travels around all the Planets [or more

scientifically and specifically the Planets moves around Sun] and regulates the movements of the Planets.

एक एव हि लोकानां सूर्य आत्माऽऽदिकृद्धरिः ।
सर्ववेदक्रियामूलमृषिभिर्बहुधोदितः ॥ ३० ॥

30

Eka eva hi lokaanaam Soorya aathmaaaadhikridhddharih
SarvvaVedhakriyaamoolamRishibhirbbehuddhodhithah.

That Bhagawaan Hari The Supreme Personality of Godhead Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan is the Prime and Primary Personality Who is the original Creator of this Universe and all its entities and elements. He is the Source of all Vedhic Rituals and or Ritualistic Activities prescribed in Vedhaas and has been given many names by Rishees, who are scholastic Masters of Vedhaas. This Soorya Bhagawaan is nondifferent from That Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan.

कालो देशः क्रिया कर्ता करणं कार्यमागमः ।
द्रव्यं फलमिति ब्रह्मन्नवधोक्तोऽजया हरिः ॥ ३१ ॥

31

Kaalo dhesah kriya karththaa karanam kaaryamaagamah
Dhrevyam phalamithi, Brahman, navaddhokthoajayaa Harih.

Oh, Brahmarshi Saunaka Maamune! That same Single or Unique Hari Bhagawaan being the source of Material Energy manifested Himself in His Expansion as Sooryabhagawaan and is described and appears in Nine different aspects of Forms like: 1) Kaalam or the Time, 2) Dhesa or the Place, 3) Kriya or the Endeavor, 4) Karththaa or the Performer, 5) Karanam or the Instrument, 6) Kaaryam or the specific Vedhic Ritual, 7) Aagama or Vedhaas or the Scriptures, 8) Dhrevyam or the Paraphernalia of Worship, and 9) Phalam or the Result to be achieved by the Performer.

मध्वादिषु द्वादशसु भगवान् कालरूपधृक् ।

लोकतन्त्राय चरति पृथग्द्वादशभिर्गणैः ॥ ३२॥

32

Maddhvaadhishu dhvaadhersasu Bhagawaan Kaalaroopaddhrik
Lokathanthraaya charathi prithhagdhvaadhesabhirggenaih.

Bhagawaan Hari The Supreme Personality of Godhead Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan, manifesting His potency of Kaala or Time as Sooryabhagawaan, travels around in each of the Twelve Months, beginning with Maddhu or Mesha [normally starts on March 20th or therabout] to regulate the Planetary motion within the Universe. Travelling with Sooryabhagawaan in each of the Twelve months is a distinct set of Six Paarshadhaas or Associates.

धाता कृतस्थली हेतिर्वासुकी रथकृन्मुने ।
पुलस्त्यस्तुम्बुरुरिति मधुमासं नयन्त्यमी ॥ ३३॥

33

Ddhaathaa Krithastthalee Hethirvaasukee RetthakrinMune
PulasthyaThumbururithi Maddhumaasam nayanthyamee.

Oh, My Dear Mahaamune! Ddhaatha as the Sun-god, 1) Krithastthali as the Apsara, 2) Hethi as the Raakshasa, 3) Vasuki as the Naaga or Serpent, 4) Retthakrethu as the Yeksha, 5) Pulasthya as the Sage, and 6) Thumburu as the Genddharvva rule the month of Maddhu or Mesha.

अर्यमा पुलहोऽथौजाः प्रहेतिः पुञ्जिकस्थली ।
नारदः कच्छनीरश्च नयन्त्येते स्म माधवम् ॥ ३४॥

34

Aryamaa PulahoAtthaujaah Prehethi Punjjikassthalee
Naaradha Kachcchaneerascha nayanthyethe sma Maaddhavam.

Aryamaa as the Sun-god, 1) Pulaha as the Sage, 2) Atthaujaa as the Yeksha, 3) Prehethi as the Raakshasa, 4) Punjjikastthali as the Apsara, 5) Naaradha as the Genddharvva, and 6) Kachcchaneera as the Naaga rule the month of Maaddhava or Vaisakha [April 21st or thereabout.]

मित्रोऽत्रिः पौरुषेयोऽथ तक्षको मेनका हहाः ।
रथस्वन इति ह्येते शुक्रमासं नयन्त्यमी ॥ ३५॥

35

MithroAthrih Paurusheyoattha Thakshako Menakaa Hahaah
Retthasvana ithi Hyethe Sukramaasam nayanthymee.

Mithra as the Sun-god, 1) Athri as the Sage, 2) Paurusheya as Raakshasa, 3) Thakshaka as Naaga, 4) Menaka as the Apsara, 5) HaaHaa as the Genddharvva, and 6) Retthasvana as the Yeksha rule the month of Sukra or Jyeshtha [May 22nd or thereabout.]

वसिष्ठो वरुणो रम्भा सहजन्यस्तथा हुहूः ।
शुक्रश्चित्रस्वनश्चैव शुचिमासं नयन्त्यमी ॥ ३६॥

36

Vasishtto Varuno Rembhaa Sahajenyasthatthaa Huhoo
Sukraschithrasvanaschaiva Suchimaasam nayanthyamee.

Varuna as the Sun-god, 1) Vasishtta as the Sage, 2) Rembha as Apsara, 3) Sahajenya as Yeksha, 4) HuHoo as the Genddharvva, 5) Sukra as the Naaga, and 6) Chithrasvana as the Raakshasa rule the month of Suchi or Aashada [June 22nd or thereabout.]

इन्द्रो विश्वावसुः श्रोता एलापत्रस्तथाङ्गिराः ।
प्रम्लोचा राक्षसो वर्यो नभोमासं नयन्त्यमी ॥ ३७॥

37

Indhro Visvaavasuh Srothaa ElaapathrasthatthaAnggiraah
Premlochaa raakshaso Varyo Nabhomaasam nayanthyamee.

Indhra as the Sun-god, 1) Visvaivasu as the Genddharvva, 2) Srothaa as the Yeksha, 3) Elapathra as the Naaga, 4) Anggiras as the Sage, 5) Premlocha as the Apsara, and 6) Varya as the Raakshasa rule in the month of Nabhas or Sraavana [July 23rd or thereabout.]

विवस्वानुग्रसेनश्च व्याघ्र आसारणो भृगुः ।
अनुम्लोचा शङ्खपालो नभस्याख्यं नयन्त्यमी ॥ ३८॥

38

VivasvaanUgrasenascha Vyaaghra Aasaarano Bhriguh
Anumlochaa Sanghapaalo Nabhasyaakhyam Nayanthyamee.

Vivasvaan as the Sun-god, 1) Ugrasena as the Genddharvva, 2) Vyaaghra as the Raakshasa, 3) Aasaarana as the Yeksha, 4) Bhrigu as the Sage, 5) Anumlocha as the Apsara, and 6) Sankhapaala as the Naaga rule in the month of Nabhasya or Bhadrappaadha [August 23rd or thereabout.]

पूषा धनञ्जयो वातः सुषेणः सुरचिस्तथा ।
घृताची गौतमश्चेति तपोमासं नयन्त्यमी ॥ ३९॥

39

Pooshaa Ddhananjayo Vaathah Sushenah Suruchisthatthaa
GhrithaacheeGauthamschethi Thapomaasam nayanthyamee.

Poosha as the Sun-god, 1) Ddhananjaya as the Naaga, 2) Vaatha as the Raakshasa, 3) Sushena as the Genddharvva, 4) Suruchi as the Yeksha, 5) Ghrithaachi as the Apsara, and 6) Gauthama as the Sage rule in the month of Thapas or Asvayuja [September 24th or thereabout.]

ऋतुर्वर्चा भरद्वाजः पर्जन्यः सेनजित्ता ।
विश्व ऐरावतश्चैव तपस्याख्यं नयन्त्यमी ॥ ४०॥

40

KrathurvArchchaa Bharadhvaajah Parjjanyah Senajiththatthaa

Visva Airaavathaschaiva Thapasyaakhyam nayanthyamee.

Parjjanya as the Sun-god, 1) Krethu as the Yeksha, 2) Varchcha as the Raakshasa, 3) Bharadhvaaja as the Sage, 4) Senajith as the Apsara, 5) Visva as the Genddharvva, and 6) Airaavatha as the Naaga rule in the month of Thapasya or Kaarththika [October 24th or thereabout.]

अथांशुः कश्यपस्ताक्षर्य ऋतसेनस्तथोर्वशी ।
विद्युच्छत्रुर्महाशङ्खः सहोमासं नयन्त्यमी ॥ ४१ ॥

41

AtthaAmsuh KasyapasThaarkshya RithasenasthathOrvvasee
VidhyuchchathrurmMahaassnkhah Sahomaasam nayanthyamee.

Amsu as the Sun-god, 1) Kasyapa as the Sage, 2) Thaarkshya as the Yeksha, 3) Rithasena as the Genddharvva, 4) Urvvasi as the Apsara, 5) Vidhyuchchathru as the Raakshasa, and 6) Mahaasankha as the Naaga rule in the month of Sahas or Maarggaseersha [November 23rd or thereabout.]

भगः स्फूर्जोऽरिष्टनेमिरूर्ण आयुश्च पञ्चमः ।
कर्कोटकः पूर्वचित्तिः पुष्यमासं नयन्त्यमी ॥ ४२ ॥

42

Bhagah SphoorjjoArishtanemirOornna Aayuscha Panjchama
Karkkotakah Poorvachiththih Pushyamaasam nayanthyamee.

Bhaga as the Sun-god, 1) Sphoorjja as the Raakshasa, 2) Arishtanemi as the Genddharvva, 3) Oornna as the Yeksha, 4) Aayur as the Sage, 5) Karkkotaka as the Naaga, and 6) Poorvvachiththi as the Apsara rule in the month of Pushya or Pushya [December 22nd or thereabout.]

त्वष्टा ऋचीकतनयः कम्बलश्च तिलोत्तमा ।
ब्रह्मापेतोऽथ शतजिद्धृतराष्ट्र इषम्भराः ॥ ४३ ॥

43

Thvashtaa Richeekathanayah Kambalascha Thiloththamaa
Brahmaapethoattha SathajidhDdhritharaashtra Ishambharaah.

Thvashta or Thvashtaav as the Sun-god, 1) Jemadhagni – the son of Richeeka - as the Sage, 2) Kambalaasva as the Naaga, 3) Thiloththama as the Apsara, 4) Brahmaapetha as the Raakshasa, 5) Sathajith as the Yeksha, and 6) Ddhritharaashtra as the Genddharvva rule or maintain the month of Isha or Maagha [January 21st or thereabout.]

विष्णुरश्वतरो रम्भा सूर्यवर्चाश्च सत्यजित् ।
विश्वामित्रो मखापेत ऊर्जमासं नयन्त्यमी ॥ ४४ ॥

44

VishnurAsvatharo Rembhaa Sooryavarchchaascha Sathyajith
Visvaamithro Makhaapetha Oorjjamaasam nayanthyamee.

Vishnu as the Sun-god, 1) Asvathara as the Naaga, 2) Rembha as the Apsara, 3) Sooryavarchcha as the Genddharvva, 4) Sathyajith as the Yeksha, 5) Visvaamithra as the Sage, and 6) Makhaapetha as the Raakshasa rule or maintain the month of Oorjja or Phalguna [February 20th or thereabout.]

[The corresponding Saka Varsha and Gregorian Calendar Months given to Bhaagawatha Puraana months are not accurate. I have seen some difference in some cases but as I was not able to obtain all corresponding months and dates, I have provided some guesstimation based upon the information available.]

एता भगवतो विष्णोरादित्यस्य विभूतयः ।
स्मरतां सन्ध्ययोर्नृणां हरन्त्यंहो दिने दिने ॥ ४५ ॥

45

Ethaa Bhagawatho VishnurAadhithyasya vibhoothayah
Smarathaam sanddhyayornrinaam haranthyamho dhine dhine.

All these Personalities mentioned above are the Opulent Expansions of Vishnu Bhagawaan or The Supreme Personality of Godhead

Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan in the Form of Soorya-Bhagawaan or Sun-god. These deities take away all the sinful reactions of those who remember each of them at dawn or sunrise and dusk or sunset.

द्वादशस्वपि मासेषु देवोऽसौ षड्भिरस्य वै ।
चरन् समन्तात्तनुते परत्रेह च सन्मतिम् ॥ ४६॥

46

Dhvaadhesasvapi maaseshu Dheoasau shadbhirasya vai
Charan samanthaaththanute parathreha cha sanmathim.

Thus, throughout the Twelve months Aadhithya or Sooryabhagawaan, the Personal Expansion of Vaasudheva Sree Mahaa Vishnu Bhagawaan, travels in all directions with his Six Associates, disseminating among the inhabitants of this Universe not only brilliant light and eliminate the darkness but also provides purity of consciousness for this life and the next.

सामर्ग्यजुर्भिस्तल्लिङ्गैरृषयः संस्तुवन्त्यमुम् ।
गन्धर्वास्तं प्रगायन्ति नृत्यन्त्यप्सरसोऽग्रतः ॥ ४७॥

47

SaamaRiggYejurbhithallinggairishayah samsthuvanthyamum
Genddharvvaastham pregaayanthi nrithyanthyapsarasoagrathah.

The greatness and magnificence of Aadhithya Bhagawaan sung by Rishies or Scholarly Sages with hymns of Saama Vedha, Rig Vedha, and Yejur Vedha which also reveals his identity, the Genddharvvaas sing his praises while the Apsaraas dance before his chariot. [The concept is that Sooryabhagawaan always moves in chariot.]

उन्नह्यन्ति रथं नागा ग्रामण्यो रथयोजकाः ।
चोदयन्ति रथं पृष्ठे नैरृता बलशालिनः ॥ ४८॥

Unnahyanthi rettham Naagaa graamanyo retthayojakaah
Chodhayanthi rettham prishteh nairrithaa belasaalinah.

The Naagaas arrange the chariot ropes and other parts while the Yekshaas harness the horses to the Rettha or chariot and Raakshasaas push the chariot from behind so that it can move smoothly without giving much burden to the horses or to reduce the burden of the horses.

वालखिल्याः सहस्राणि षष्टिर्ब्रह्मर्षयोऽमलाः ।
पुरतोऽभिमुखं यान्ति स्तुवन्ति स्तुतिभिर्विभुम् ॥ ४९॥

Vaalakhilyaah sahasraani shashtirBrahmarshayoamalaah
Purathoabhimukham yaanthi sthuvanathi sthuthibhirvibhum.

Facing the chariot, Sixty Thousand Scholarly Brahmarshees of Vedhaas known as Vaalakhilyaas or Baalakhilyaas travel in front and offer prayers to Sooryabhagawaan who is the source of Eternal Energy with Vedhic Manthraas. [Be reminded of the story of Hanumaan also who travel in front of the chariot while facing the chariot, meaning he is getting shadowless or brilliant Vedhic Knowledge like Vaalakhilyaas.]

एवं ह्यनादिनिधनो भगवान् हरिरीश्वरः ।
कल्पे कल्पे स्वमात्मानं व्यूह्य लोकानवत्यजः ॥ ५०॥

Evam hyanaadhiniddhano Bhagawaan Harireeswarah
Kalpe kalpe svaathmaanam vyoohya lokaanavathyajah.

Bhagawaan Hari Who is The Supreme Personality of Godhead Who is Yedhooththama Uththamasloka Vaasudheva Sree Krishna Bhagawaan Who is the Incarnation of The Supreme Soul Lord Sree Vaasudheva Sree Mahaa Vishnu Bhagawaan Who is unborn and without any beginning or

end, thus expand Himself in Kalpa to Kalpa or in each day of each Kalpa into these specific categories of His Personal Representations.

इति श्रीमद्भागवते महापुराणे पारमहंस्यां संहितायां
द्वादशस्कन्धे आदित्यव्यूहविवरणं नामैकादशोऽध्यायः ॥ ११ ॥

Ithi Sreemadh Bhaagawathe MahaaPuraane Paaramahamsyaam
Samhithaayaam
DhvaaDhesaSkanddhe AadhithyaVyoohaVivaranam
[VishnuVibhoothiKatthanam - SooryaVibhoothiVarnnam] Naama
EkaadhesoAddhyaayah

Thus, we conclude the Eleventh Chapter – Named as Stories Describing The Glories And Superhuman Power And Superhuman Manifestation Of Mahaa Purusha Vishnu Bhagawaan [Stories Describing The Glories And Superhuman Power And Superhuman Manifestation Of Vishnu Bhagawaan – Superhuman Manifestation Of Aadhithya Or Soorya Bhagawaan] Of the Twelfth Canto of the Most Divine and the Supreme Most and the Greatest Mythology Known as Sreemadh Bhaagawatham.

Om Shree Krishnaaya Param Brahmane Namah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!
Om Namo Bhagavathe Vaasudhevaayah!